UNSTOPPABLE

[THE HEART OF GOD]

Week 2

MARCH TEACHING SERIES



Philippians 2 3 Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, 4 not looking to your own interests but each of you to the interests of the others. 5 In your relationships with one another, have the same mindset as Christ Jesus:



6 Who, being in very nature God, <u>did not consider</u> <u>equality with God something to be used to his own</u> <u>advantage;</u>

7 rather, <u>he made himself nothing by taking the very</u> <u>nature of a servant</u>, being made in human likeness. 8 And being found in appearance as a man, he humbled himself by becoming obedient to death even death on a cross!

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• <u>James 4:1</u>

 What causes fights and quarrels among you? Don't they come from your desires that battle within you? ² You desire but do not have, so you kill. You covet but you cannot get what you want, so you quarrel and fight



1. Humility. V.6

"Who, being in very nature God, <u>did not consider</u> <u>equality with God something to be used to his own</u> <u>advantage;"</u>

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2. Servanthood V.7

"rather, <u>he made himself nothing by taking the very</u> <i>nature of a servant, being made in human likeness".



"Made himself nothing". = "kenosis" ($\kappa \epsilon \nu \omega \sigma \iota \varsigma$),

Servant = dulos. (slave)



3. Obedience to God. V.8c

"by becoming obedient to death — even death on a cross!"



4. Selflessness. V.8b

"He humbled himself."



•5. Equality and Empathy. V.8a

"And being found in appearance as a man"

Jesus treated all people with dignity, respect, and compassion, regardless of their social status, ethnicity, or background.



- Hebrews 2
- 17 For this reason he had to be made like them, fully human in every way, (to understand and empathize) <u>in order that he</u> <u>might become a merciful</u> and faithful high priest in service to God, and that he might make atonement for the sins of the people. 18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.



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