The image features a wooden cross in the lower-left corner, set against a textured, orange-brown background. The text "HIS DAYS ARE NUMBERED" is centered in a bold, white, sans-serif font with a thin orange outline. The background has a subtle, repeating pattern of the cross and text.

**HIS DAYS
ARE
NUMBERED**

9 *Desire of his strength I will give head unto thee; For God is my high tower.*
 10 *My God with his lovingkindness will meet me; God will let me see my face upon mine enemies.*
 11 *Slay them not, lest my people forget; Scatter them by thy power, and bring them down, O Lord our shield.*
 12 *For the sin of their mouth, and the words of their lips, Let them even be taken in their pride.*
 13 *And for cursing and lying which they speak, Consume them in wrath, consume them, so that they shall be no more; And let them know that God ruleth in Jacob.*
 14 *Unto the ends of the earth, And at evening let them return, let them howl like a dog, And go round about the city.*
 15 *They shall wander up and down for food, And farry all night if they be not satisfied.*
 16 *But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning;*
 17 *For thou hast been my high tower, And a refuge in the day of my distress.*
 18 *Unto thee, O my strength, will I sing praises; For God is my high tower, O God of my mercy.*

2 *Thou hast made the land to tremble; thou hast rent it; Heal the breaches thereof, for it shaketh.*
 3 *Thou hast showed thy people hard things; Thou hast made us to drink the wine of staggering.*
 4 *Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. Selah*
 5 *That thy beloved may be delivered, Save with thy right hand, and answer us.*
 6 *God hath spoken in his holiness; I will exult; I will divide Shechem, and mete out the valley of Succoth.*
 7 *Gad is mine, and Manasse is mine; Ephraim also is the defence of my head; Judah is my sceptre.*
 8 *Manasse is my washpot; Upon Ebron will I cast my shoe; Philistia, shout thou because of me.*
 9 *Who will bring me into the strong city? Who hath led me unto Ebron? Hast not thou, O God, cast us off? And thou quest not forth, O God, with our hosts.*
 10 *Give us help against the adversary; For vain is the help of man.*
 11 *Through God we shall do valiantly; For he it is that will tread down our adversaries.*

Lead me to the rock that is higher than I.
 3 For thou hast been a refuge for me.
 4 A strong tower from the enemy, I will dwell in thy tabernacle for ever.
 5 I will take refuge in the covert of thy wings. Selah
 6 For thou, O God, hast heard my vows;
 7 Thou hast given me the heritage of those that fear thy name.
 8 Thou wilt prolong the king's life; His years shall be as many generations.
 9 He shall abide before God for ever.
 10 Oh prepare lovingkindness and truth, that they may preserve him.
 11 So will I sing praise unto thy name for ever.
 12 That I may daily perform my vows.

61 *Hear my cry, O God: Attend unto my prayer.*
 1 *From the end of the earth will I call unto thee, when my heart is overwhelmed:*

62 *My soul bewaileth in silence for God only.*
 1 *From him cometh my salvation.*
 2 *He only is my rock and my salvation; He is my high tower; I shall not be greatly moved.*
 3 *How long will ye set upon a man, That ye may slay him, all of you, Like a leaning wall, like a tottering fence?*
 4 *They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly.*
 5 *My soul, await thou in silence for God only; For my expectation is from him.*
 6 *He only is my rock and my salvation:*

60 *O God, thou hast cast us off, thou hast broken us down; Thou hast been an enemy; oh restore us again.*

Luke 13:1-9

1 Another reading is, me. 2 The language here is that of a man who has been cast out of his home, and is calling for help from the end of the earth.

3 On a rock that is my high tower. 4 They, that is, the Jews, who were the enemies of Jesus, were the ones who were plotting to kill him. 5 This is a metaphor for the Jews who were plotting to kill Jesus.

61
 9 *Because of his strength I will give heed unto thee; For God is my high tower.*
 10 *My God with his lovingkindness will meet me; God will let me see my face upon mine enemies.*
 11 *Slay them not, lest my people forget; Scatter them by thy power, and bring them down, O Lord our shield.*
 12 *For the sin of their mouth, and the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.*
 13 *Consume them in wrath, consume them, so that they shall be no more; And let them know that God ruleth in Jacob, Unto the ends of the earth.*
 14 *And at evening let them return, let them howl like a dog, And go round about the city, And they shall wander up and down for food, And farry all night if they be not satisfied.*
 15 *But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning; For thou hast been my high tower, And a refuge in the day of my distress.*
 16 *Unto thee, O my strength, will I sing praises: For God is my high tower, O God of my mercy.*

Lowest over Babyl in Gethis, and Psalms for Hiss.

For the Chief Musicians, as to Shaloh.

61 O God, thou hast cast us off, thou hast broken us down; Thou hast been an enemy; oh restore us again.

4 Acc. to Sept. and Vulg. My strength is gone from me, and I am as a man that hath drunk wine, and I am as a man that hath drunk wine.

415
 2 *Thou hast made the land to tremble; thou hast rent it; Heal the breaches thereof; for it shaketh.*
 3 *Thou hast showed thy people hard things; Thou hast made us to drink the wine of staggering.*
 4 *Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. Selah*
 5 *That thy beloved may be delivered, Save with thy right hand, and answer us.*
 6 *God hath spoken in his holiness; I will exult; I will divide Shechem, and mete out the valley of Succoth.*
 7 *Gilead is mine, and Manasse is mine; Ephraim also is the defence of my head; Judah is my sceptre.*
 8 *Manasse is my washpot; Upon Ebron will I cast my shoe; Philistia, shout thou because of me.*
 9 *Who will bring me into the strong city? Who hath led me unto Ebron? Hast not thou, O God, cast us off? And thou quest not forth, O God, with our hosts.*
 10 *Give us help against the adversary; For vain is the help of man, Through God we shall do valiantly; For he it is that will tread down our adversaries.*

Sadness in God's Protection.

For the Chief Musicians; as a stringed instrument. A Psalm of David.

61 *Hear my cry, O God; Attend unto my prayer.*
 1 *From the end of the earth will I call unto thee, when my heart is overwhelmed;*

1 Another reading is, my strength is gone from me, and I am as a man that hath drunk wine, and I am as a man that hath drunk wine.

PSALMS 60.2-62.6
 Lead me to the rock that is higher than I.
 3 For thou hast been a refuge for me.
 4 A strong tower from the enemy, I will dwell in thy tabernacle for ever.
 5 I will take refuge in the covert of thy wings. Selah
 6 For thou, O God, hast heard my vows:
 7 Thou hast given me the heritage of those that fear thy name.
 8 Thou wilt prolong the king's life; His years shall be as many generations.
 9 He shall abide before God for ever.
 10 Oh prepare lovingkindness and truth, that they may preserve him.
 11 So will I sing praise unto thy name for ever.
 12 That I may daily perform my vows.

God also a Refuge from Treachery and Opposition.

For the Chief Musicians; after the manner of Jubilation. A Psalm of David.

62 *My soul travaileth in silence for God only;*
 1 *From him cometh my salvation.*
 2 *He only is my rock and my salvation; He is my high tower; I shall not be greatly moved.*
 3 *How long will ye set upon a man, That ye may slay him, all of you, Like a leaning wall, like a tottering fence?*
 4 *They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly. Selah*
 5 *My soul, wait thou in silence for God only;*
 6 *For my expectation is from him.*
 7 *He only is my rock and my salvation;*

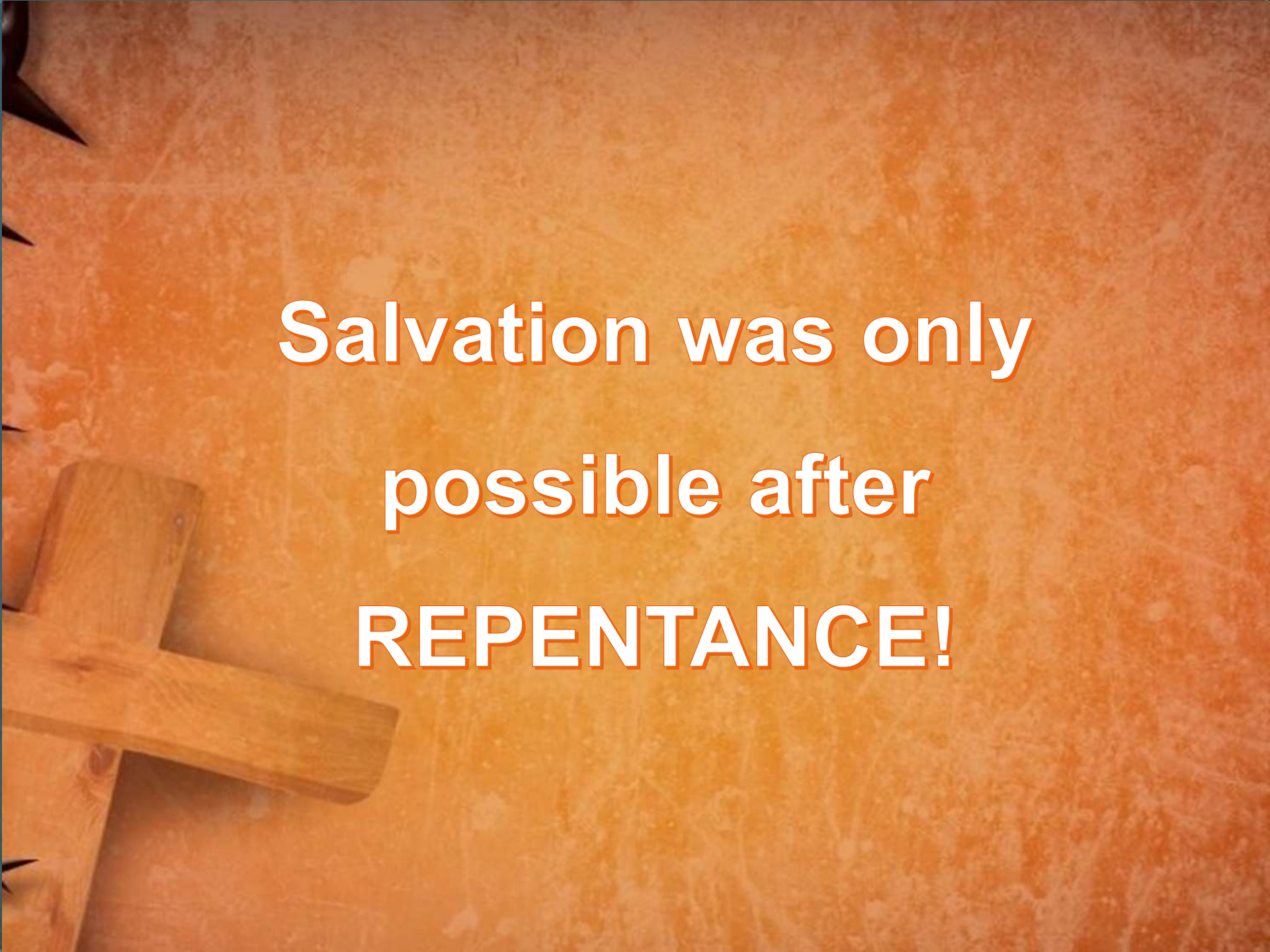
1 On a rock that is no high my soul. 2 High, my soul, show a fortress unto them that. 3 High, O silent unto God. 4 He, as other-worldly feat. 5 They be stark etc. 6 High, be thou silent unto God.

Luke
 9:51
 19:29

A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange color. The text is centered and has a white-to-orange gradient with a drop shadow.

Purpose:

**Get reacquainted
with HIS MESSAGE**

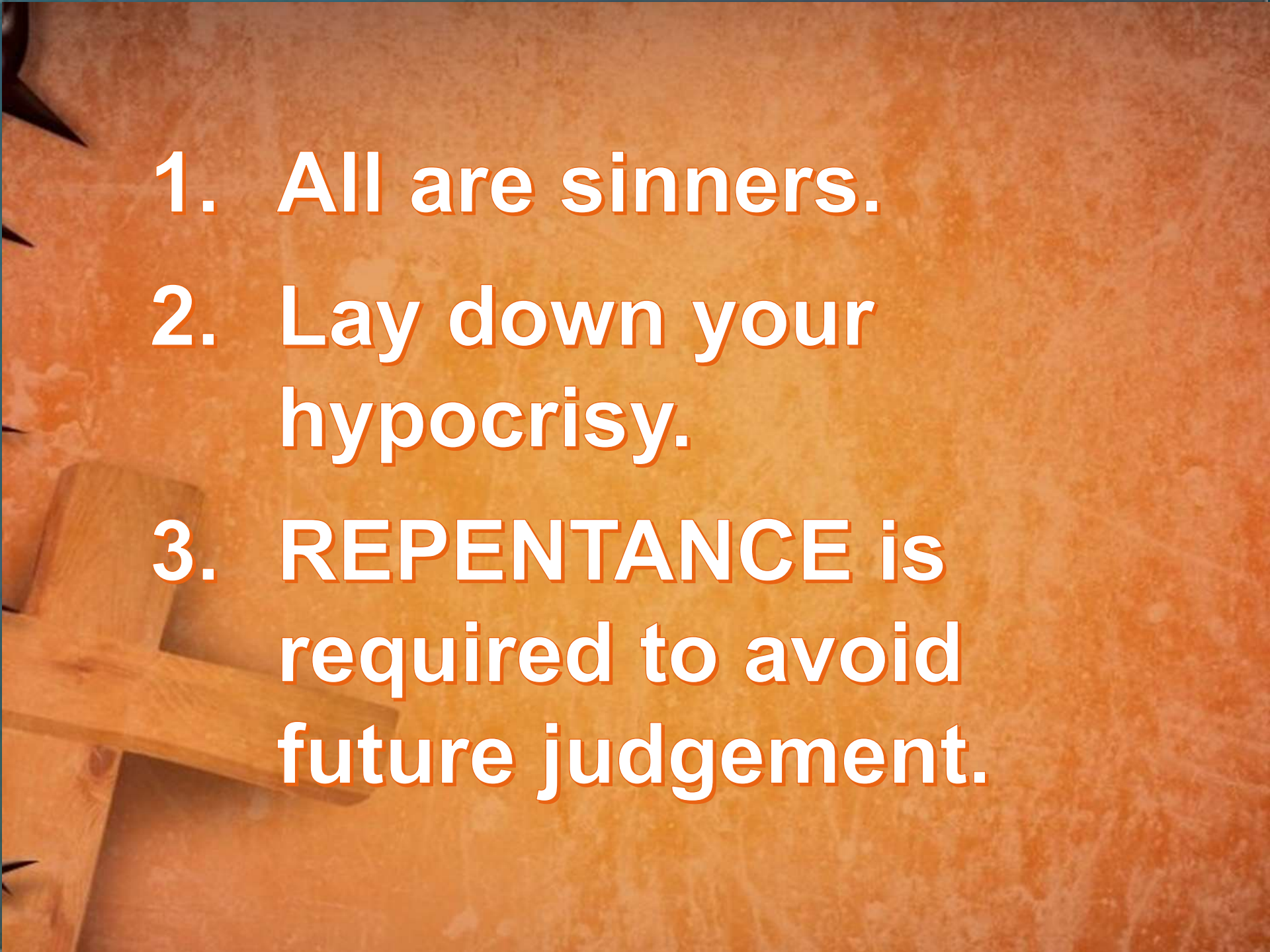
A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange color. The text is centered and reads:

**Salvation was only
possible after
REPENTANCE!**

A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange color. The text is centered and rendered in a bold, white font with a thin orange outline.

**The result of our post
modernism culture:**

**A world without hope;
a generation without
Christian values.**

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- A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange color. The text is presented as a numbered list with three items, each in a large, bold, white font with a thin orange outline.
1. All are sinners.
 2. Lay down your hypocrisy.
 3. **REPENTANCE** is required to avoid future judgement.

The Jewish Rebellion

- They refused to repent
- 40 years later the nation was destroyed

1. Nothing has changed!

**“Unless you repent, you
will all likewise perish”**

2. Jesus paved "The Way"

He was determined to open up a path for souls to be saved.

64
 9 *Desire of his strength I will give head unto thee; For God is my high tower.*
 10 *My God with his lovingkindness will meet me; God will let me see my face upon mine enemies.*
 11 *Slay them not, lest my people forget; Scatter them by thy power, and bring them down.*
 12 *O Lord our shield, For the sin of their mouth, and the words of their lips, Let them even be taken in their pride.*
 And for cursing and bane which they speak.
 13 *Consume them in wrath, consume them, so that they shall be no more; And let them know that God ruleth in Jacob.*
 Unto the ends of the earth.
 14 *And at evening let them return, let them howl like a dog, And go round about the city.*
 15 *They shall wander up and down for food, And farry all night if they be not satisfied.*
 16 *But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning;*
 For thou hast been my high tower,
 And a refuge in the day of my distress.
 17 *Unto thee, O my strength, will I sing praises; For God is my high tower, O God of my mercy.*
 Lowest over Babyl is gotten, and Prey for them.
 For the Chief Musicians, as in the Temple.
 60 *O God, thou hast cast us off, thou hast broken us down; Thou hast been an enemy; Oh restore us again.*
 4 *Acc. to Sept. and Vulg. My strength is gone from me, and I am as a man that hath no strength.*
 5 *Thou hast broken us down, and thou hast been an enemy.*

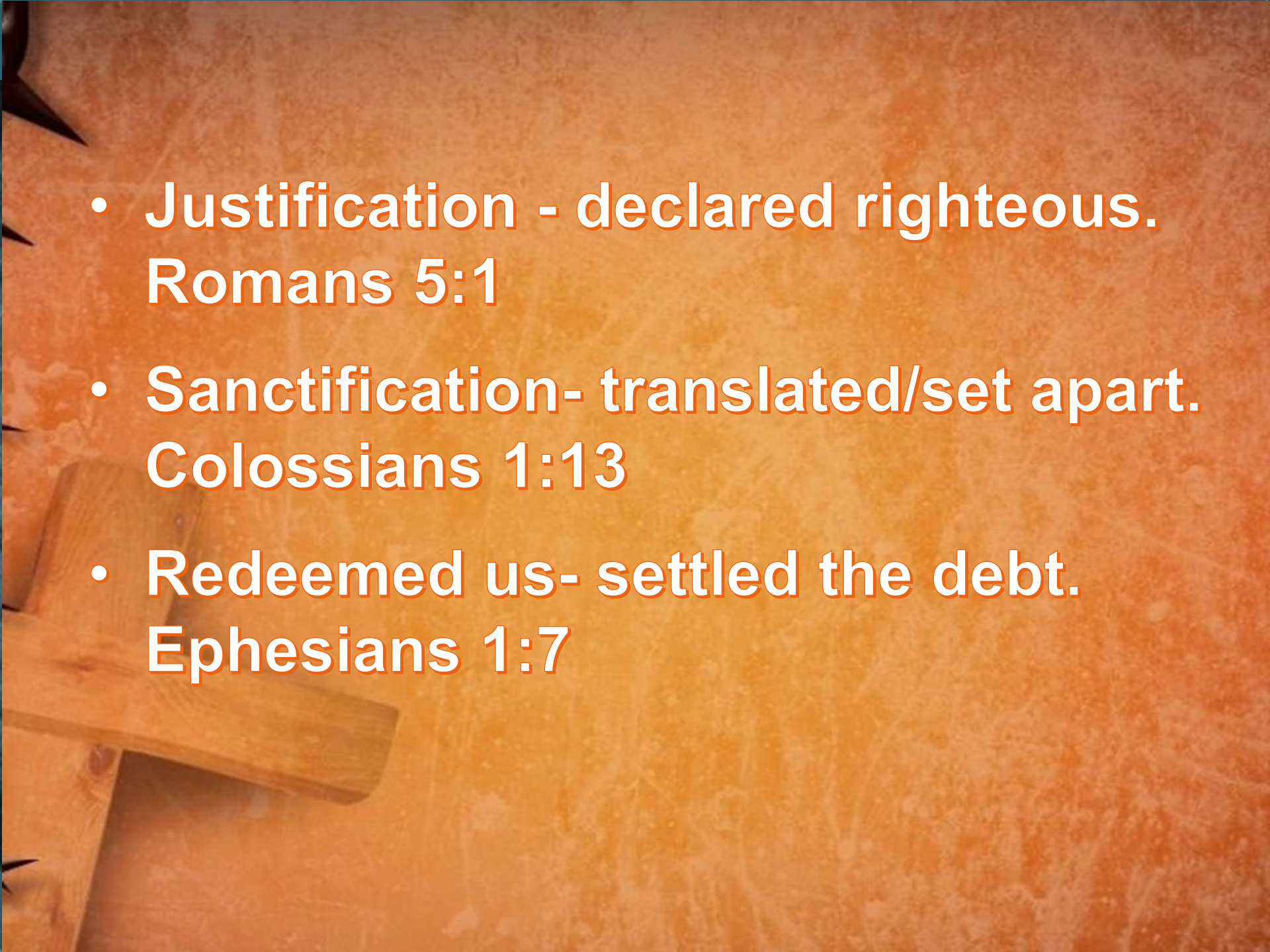
615
 2 *Thou hast made the land to tremble; thou hast rent it; Heal the breaches thereof, for it shaketh.*
 3 *Thou hast showed thy people hard things; Thou hast made us to drink the wine of slaughter.*
 4 *Thou hast given a banner to them that fear thee, That it may be displayed because of the truth.*
 5 *That thy beloved may be delivered, Save with thy right hand, and answer us.*
 6 *God hath spoken in his holiness; I will exult; I will divide Shechem, and mete out the valley of Succoth.*
 7 *Gad is mine, and Manasse is mine; Ephraim also is the defence of my head; Judah is my sceptre.*
 8 *Manasse is my washpot; Upon Ebron will I cast my shoe; Thou shalt shout because of me.*
 9 *Who will bring me into the strong city? Who hath led me unto Ebron? Hast not thou, O God, cast us off? And thou quest not forth, O God, with our hosts.*
 10 *Give us help against the adversary; For vain is the help of man.*
 11 *Through God we shall do valiantly; For he it is that will tread down our adversaries.*
 Softness in God's Protection.
 For the Chief Musicians, as a stringed instrument. A Psalm of David.
 61 *Hear my cry, O God; Attend unto my prayer.*
 1 *From the end of the earth will I call unto thee, when my heart is overwhelmed;*

PSALMS 60.2-62.6
 Lead me to the rock that is higher than I.
 3 *For thou hast been a refuge for me.*
 A strong tower from the enemy,
 4 *I will dwell in thy tabernacle for ever;*
 I will take refuge in the covert of thy wings.
 5 *For thou, O God, hast heard my vows;*
 Thou hast given me the heritage of those that fear thy name.
 6 *Thou wilt prolong the king's life; His years shall be as many generations.*
 7 *He shall abide before God for ever;*
 Oh prepare lovingkindness and truth, that they may preserve him.
 8 *So will I sing praise unto thy name for ever.*
 That I may daily perform my vows.
 God also a Refuge from Trouble and Distress.
 For the Chief Musicians, after the manner of Jobaitan. A Psalm of David.
 62 *My soul waiteth in silence for God only;*
 From him cometh my salvation.
 2 *He only is my rock and my salvation;*
 He is my high tower; I shall not be greatly moved.
 3 *How long will ye set upon a man, That ye may slay him, all of you, Like a leaning wall, like a tottering fence?*
 4 *They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly.*
 5 *My soul, wait thou in silence for God only;*
 For my expectation is from him.
 6 *He only is my rock and my salvation;*

Hebrews 10:19-22

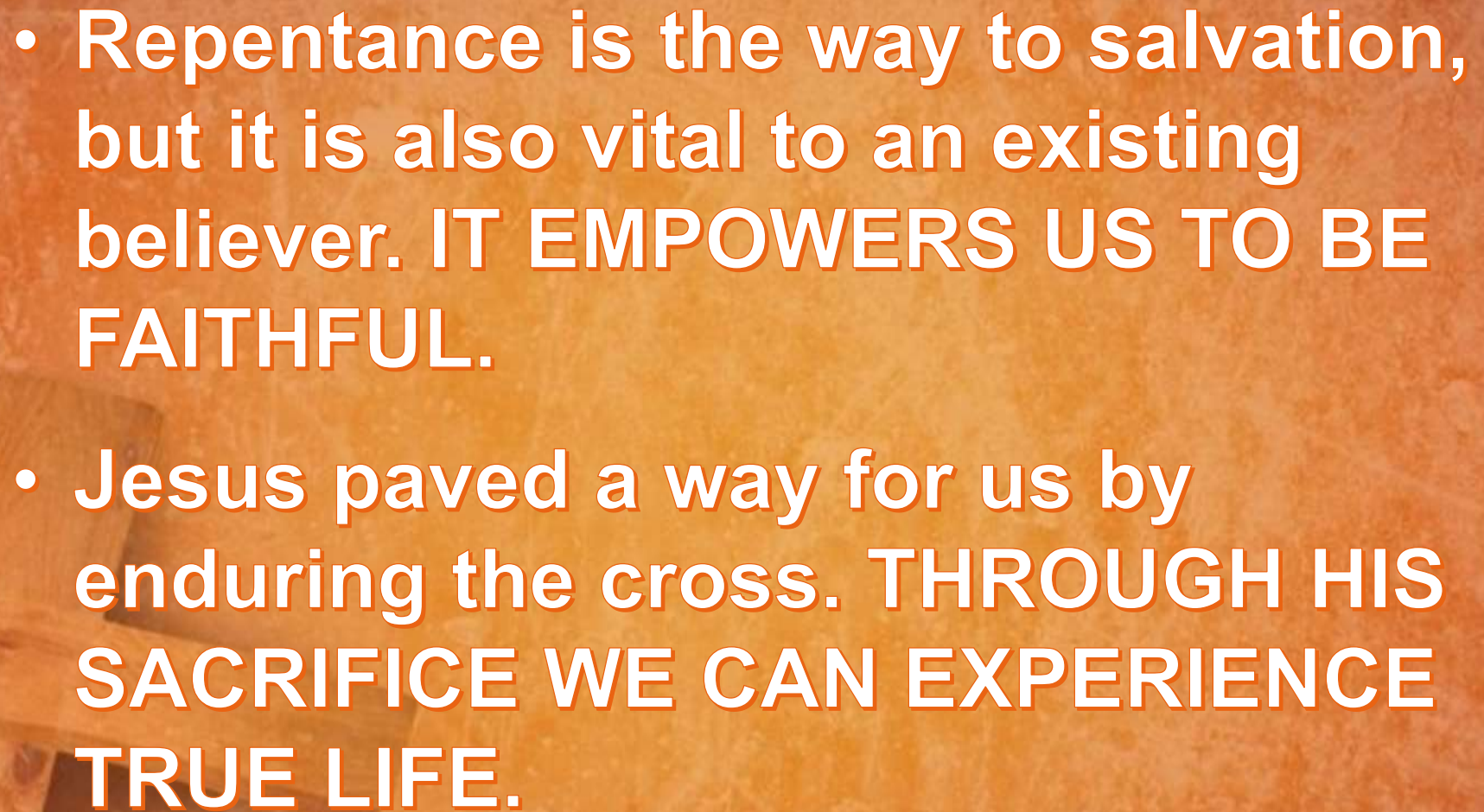
1 *Another reading is, me. The language of the Vulg. is, Who will lead me out of the land of the living? A high mountain in the land of the living.*

1 *On a rock that is my high tower. The Vulg. reads, Who will lead me out of the land of the living? A high mountain in the land of the living.*

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- A wooden cross is positioned in the lower-left corner of the slide. The background is a textured, mottled orange color. The text is presented in a list format with white font and a thin orange outline.
- **Justification - declared righteous.**
Romans 5:1
 - **Sanctification- translated/set apart.**
Colossians 1:13
 - **Redeemed us- settled the debt.**
Ephesians 1:7

**REPENTANCE
IS THE ONLY
WAY**



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- A wooden cross is positioned on the left side of the image, set against a textured, orange-brown background. The cross is made of light-colored wood and is partially visible, with its top and left arms extending towards the left edge of the frame. The background has a mottled, stone-like texture.
- Repentance is the way to salvation, but it is also vital to an existing believer. **IT EMPOWERS US TO BE FAITHFUL.**
 - Jesus paved a way for us by enduring the cross. **THROUGH HIS SACRIFICE WE CAN EXPERIENCE TRUE LIFE.**