

“His Days Are Numbered”

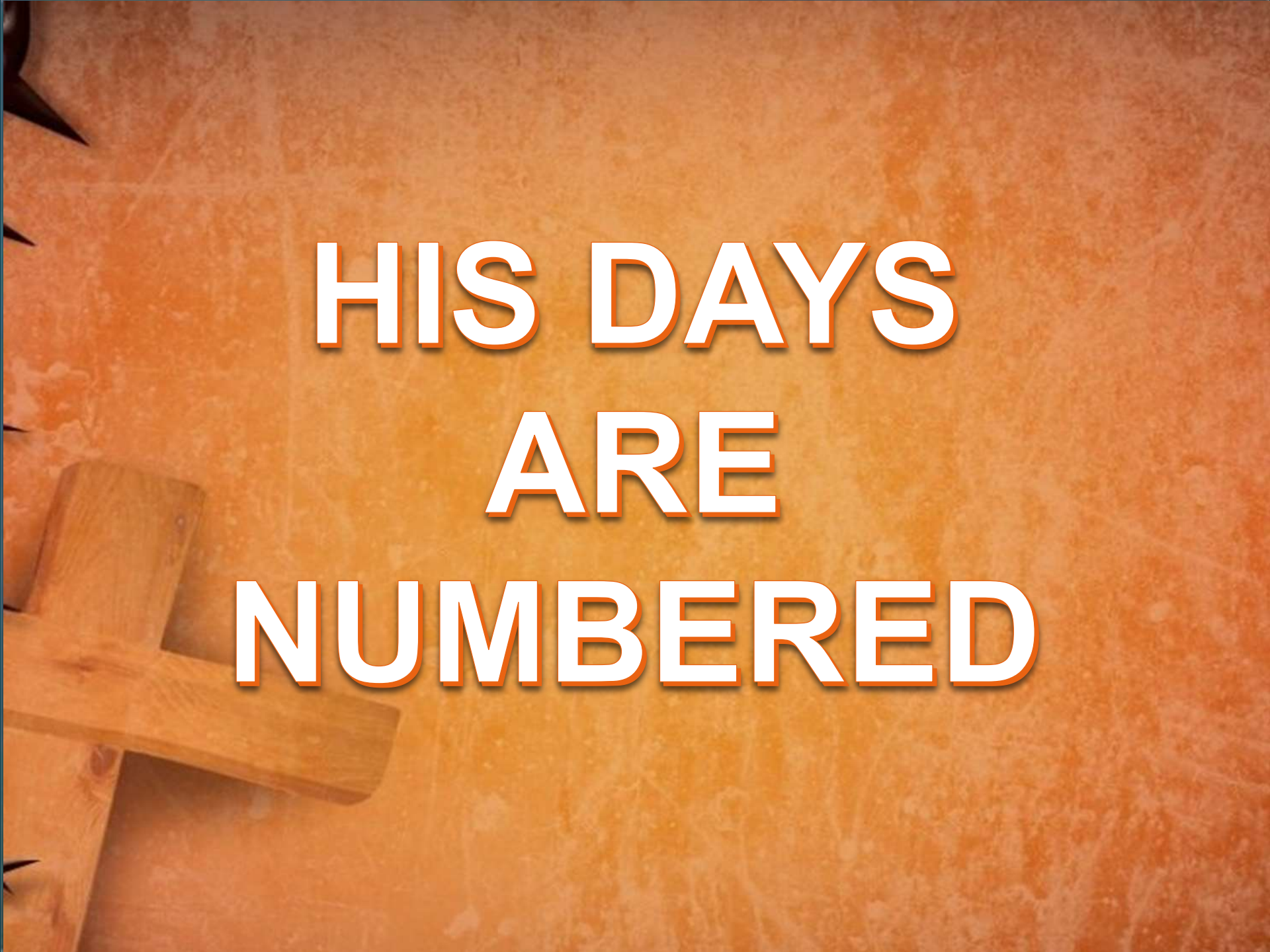
Luke 13:1-9

February 24, 2019

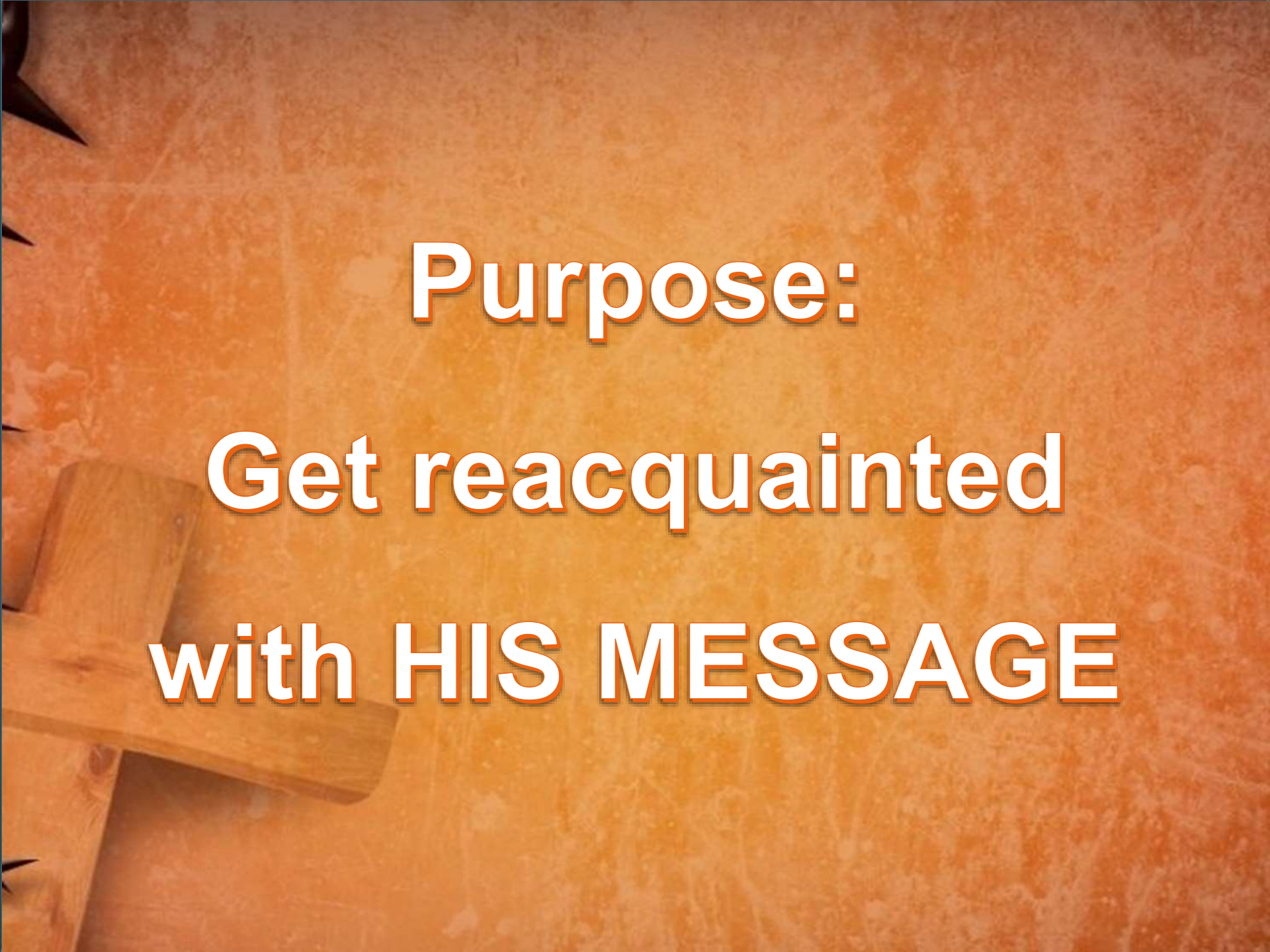
Notes:

[illegible]

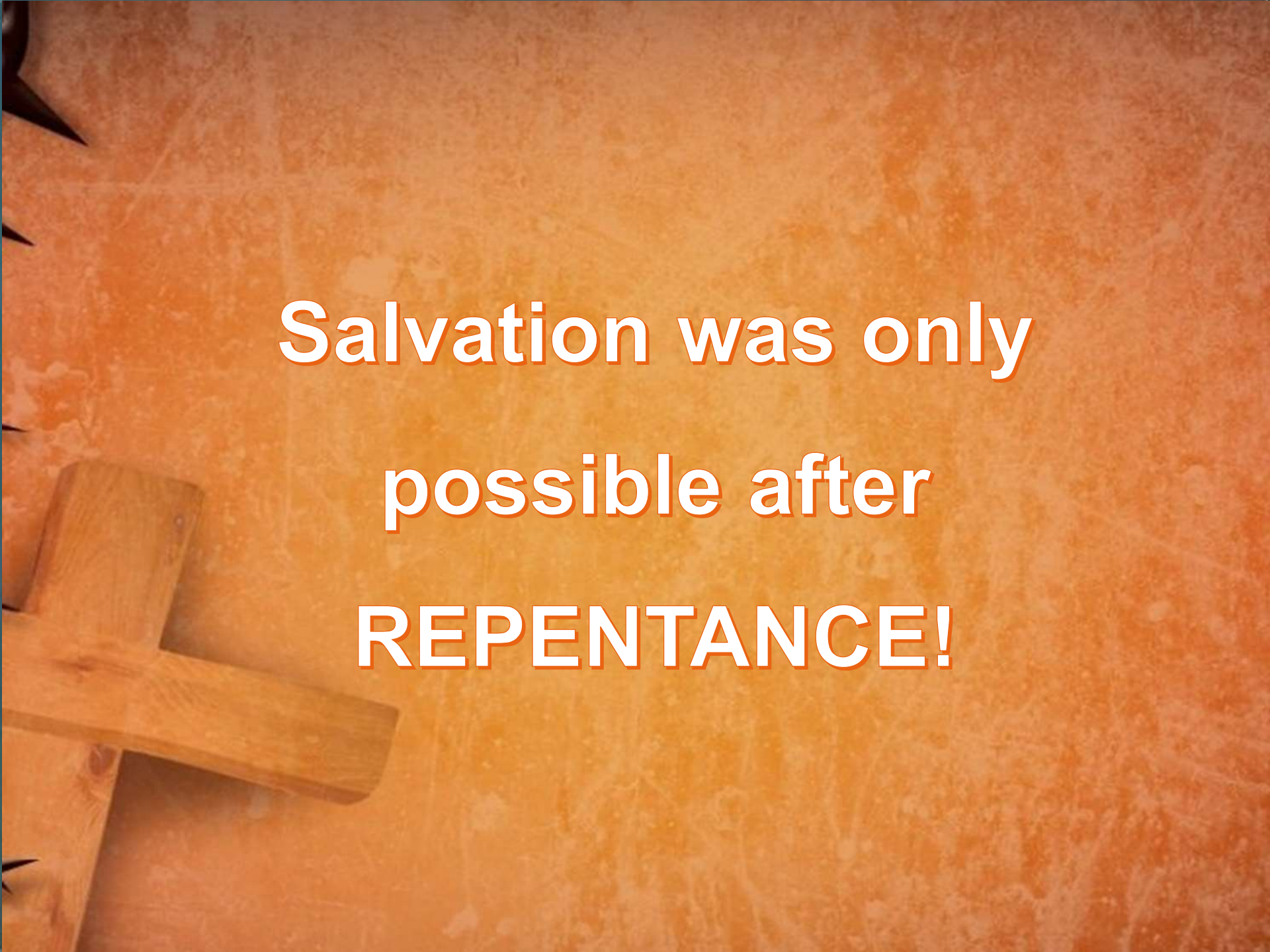
Next Week's Intentional Bible Reading: Deuteronomy



**HIS DAYS
ARE
NUMBERED**

A wooden cross is positioned on the left side of the image, partially visible. The background is a textured, mottled orange-brown color. The text is centered and reads:

Purpose:
Get reacquainted
with HIS MESSAGE

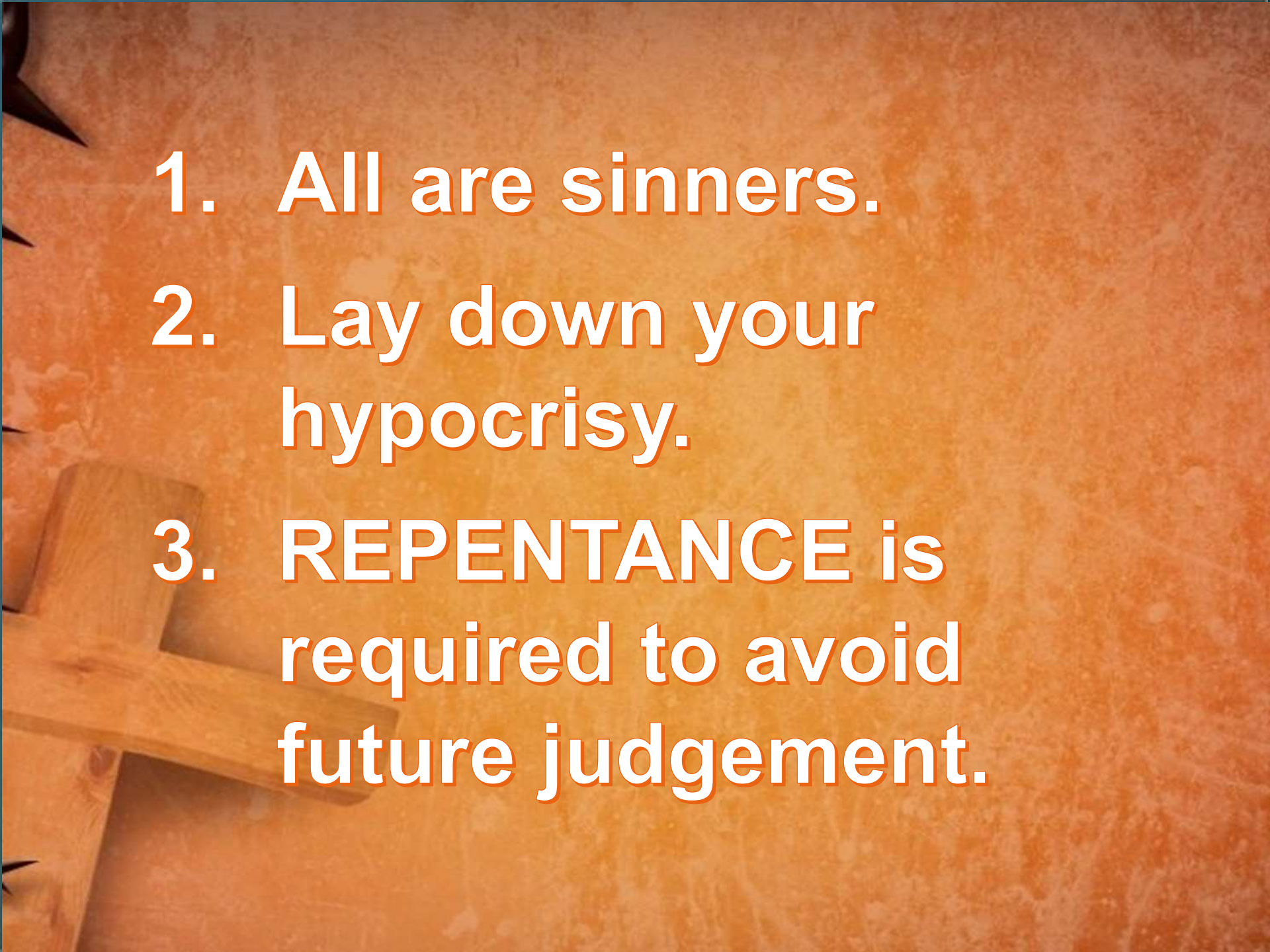
A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange color. The text is centered and reads:

**Salvation was only
possible after
REPENTANCE!**

A wooden cross is positioned in the lower-left corner of the image, partially visible. The background is a textured, mottled orange-brown color. The text is centered in the upper half of the image.

**The result of our post
modernism culture:**

**A world without hope;
a generation without
Christian values.**

- 
- A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange-brown color. The text is overlaid on the right side of the image.
1. All are sinners.
 2. Lay down your hypocrisy.
 3. **REPENTANCE** is required to avoid future judgement.

The Jewish Rebellion

- They refused to repent
- 40 years later the nation was destroyed

A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange-brown color. The text is overlaid on the background in a bold, white font with an orange outline.

1. Nothing has changed!

**“Unless you repent, you
will all likewise perish”**

2. Jesus paved "The Way"

He was determined to open up a path for souls to be saved.

9 Because of his strength I will
 give heed unto thee, O Lord.
 10 For God is my high tower,
 My God with his lovingkind-
 ness will meet me;
 11 God will let him see my deliver-
 ance upon mine enemies,
 12 Stay them not, lest my people
 forget:
 Scatter them by thy power,
 and bring them down.
 13 O Lord, our shield,
 For the sin of their mouth, and
 for the wounds of their life,
 Let them even be taken in their
 pride,
 14 And for cursing and lying
 which they speak.
 15 Consume them in wrath, con-
 sume them, so that they
 shall be no more:
 And no man shall know that God
 ruleth in Jacob.
 16 Unto the ends of the earth.
 17 And at evening let them re-
 turn, let them howl like a dove,
 And be round about the city.
 18 They shall wander up and
 down for food,
 And tarry all night if they be
 not satisfied,
 19 But I will sing of thy strength,
 Yea, I will sing aloud of thy
 lovingkindness in the morn-
 ing:
 For thou hast been my high
 tower,
 And a refuge in the day of
 my distress.
 20 Unto thee, O my strength, will
 I sing praises:
 For God is my high tower, O
 my strength.

Lowest ever Defeat is Battle, and Prayer
for Him.

For the Chief Medicine man to Unalakleet, British Columbia, to learn when he arose with arms outstretched as with Anahkapah, and then returned to assist of Ekers in the Valley of the

50 O God, thou hast cast us off,
thou hast broken us down;
Thou hast been angry; oh re-
store us again.

4. Acc. to Sept. and Vulg., Mr. Arden
Dr. shows that he is dead for the
tale shows winter in and for the
the ill of instrument

PSALMS 60.2-62.6

2 Thou hast made the land to
 tremble; thou hast rent it:
 Heal the breaches thereof;
 for it shaketh.
 3 Thou hast showed thy people
 wonders: thou hast
 Thou hast made us to drink the
 wine of staggering.
 4 Thou hast given a banner to
 them that fear thee:
 That may be displayed be-
 cause of the truth. (Selah)
 5 That thy beloved may be de-
 livered.
 6 Save thine thy right hand,
 and answer us.
 7 God hath spoken in his holiness:
 I will exult:
 I will divide Shechem, and
 build out the valley of Succoth.
 8 God is mine, and Mā-nā's
 ark is mine:
 9 These are also the defence
 of my head:
 To dish is my sceptre.
 10 Who is my warrior?
 Upon Zedem will I cant my
 shofar.
 11 Thū sū a-a, shout thou because
 of me.
 12 Who will bring me into the
 strong city?
 13 Who hath led me unto a 'dom?
 14 Hath not thou, O God, cast
 us off?
 And thou hast not forth, O
 God, with our hosts.
 15 Give us help against the adver-
 sary.
 For vain is the 'help of man.
 16 Through God we shall do val-
 iantly:
 For it is that will tread down
 our adversaries.

Conclusions in GdCa Protocols

For the Chief Minister; as a stringed instrument. *A Psalm of David.*

61 Hear my cry, O God:
Attend unto my prayer.
2 From the end of the earth will I
call unto thee, when my
heart is overwhelmed:

Laurel: "I'm not going to see you, I'm going to see you." Mr. Who will send me the...
 "I'll not think of you, who had not so
 of and some... hands? A little, something
 for hands.

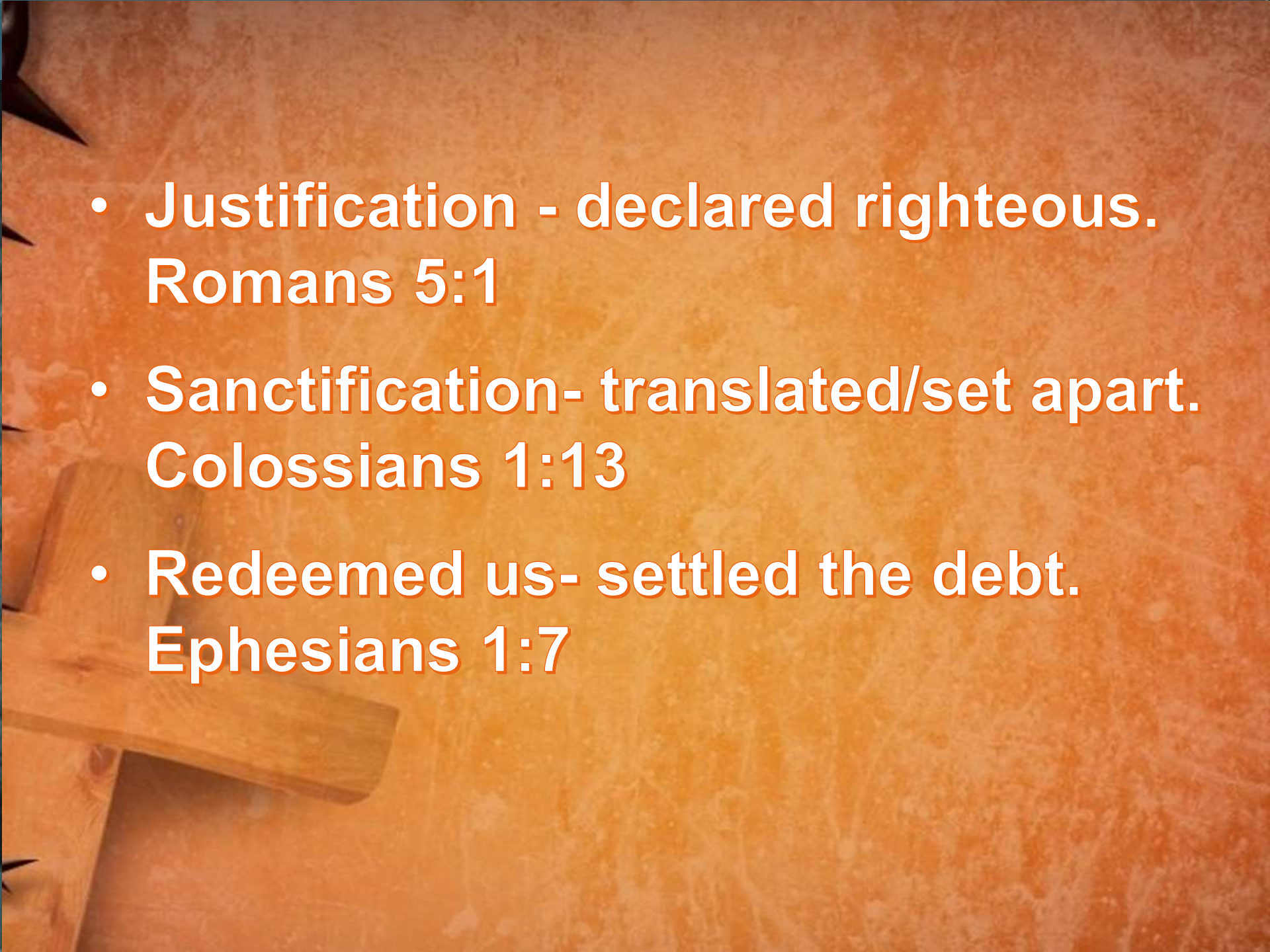
Lead me to the rock that is
higher than I.
For thou hast been a refuge
for me,
and a tower from the enemy.
I will dwell in thy tabernacle
for ever:
I will take refuge in the covert
of thy wings. — So I'll
For thou, O God, hast heard
my vows:
Thou hast given me the heri-
tage of those that fear thy
name.
Thou wilt prolong the king's life:
His years shall be as many
as the generations.
He shall abide before God for
ever:
On precious lovingkindness and
truth, that they may preserve
his name.
So will I sing praise unto thy
name for ever,
That I may daily perform my
vows.

God alone a Refuge from Treachery and
Oppression.

For the Chief Minister, after the manner
of Isabella. A Psalm of David.

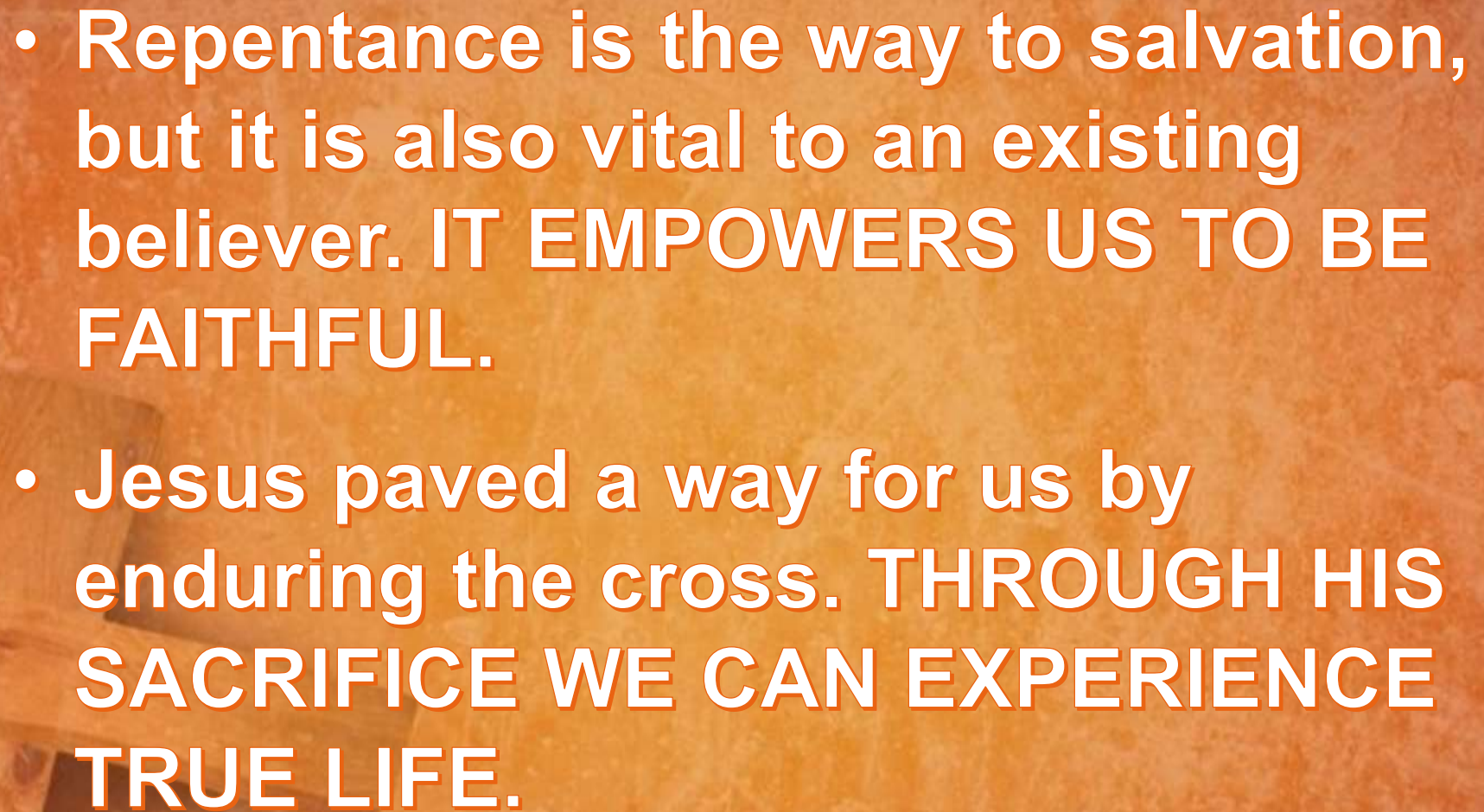
62 My soul waiteth in silence
for God only:
From him cometh my salvation.
He only is my rock and my sal-
vation.
His day is high tower; I shall
not be greatly moved.
3 How long will ye set upon a
man,
That ye may slay him, all of
a sudden?
Like a leaping wall, like a tot-
tering fence?
4 They only consent to thrust him
down from his dignity:
They delight in lies:
They bless with their mouth,
but they curse inwardly. [84th]
5 My soul, wait thou in silence
for God only:
For my expectation is from him,
He only is my rock and my sal-
vation.

“O Lord, a rock that is too high for me.” “Thou, Lord.” “O Lord, show a heritage unto those thy, O High, is affixed unto God.” “O Lord, as others were dead, I’ve shall be stark dead.” “O High, be thou alive with God.”

- 
- A wooden cross is positioned in the lower-left corner of the image. The background is a textured, mottled orange color. The text is presented in a list format with three items, each starting with a bullet point.
- Justification - declared righteous.
Romans 5:1
 - Sanctification- translated/set apart.
Colossians 1:13
 - Redeemed us- settled the debt.
Ephesians 1:7

**REPENTANCE
IS THE ONLY
WAY**



- 
- A wooden cross is positioned on the left side of the image, partially obscured by the text. The background is a textured, warm orange color. The text is presented in two bullet points, with the second part of each point in all caps.
- Repentance is the way to salvation, but it is also vital to an existing believer. IT EMPOWERS US TO BE FAITHFUL.
 - Jesus paved a way for us by enduring the cross. THROUGH HIS SACRIFICE WE CAN EXPERIENCE TRUE LIFE.