



# Grace and the Free Gift of Righteousness

64  
 9 Because of his strength I will give heed unto thee; For God is my high tower.  
 10 My God with his lovingkindness will meet me: upon mine enemies, God will let me see my death.  
 11 Slay them not, lest my people forget: Scatter them by thy power, and bring them down, O Lord our shield.  
 12 For the sin of their mouth, and the words of their lips. Let them even be taken in their pride, And for cursing and brawling which they speak.  
 13 Consume them in wrath, consume them, so that the shall be no more: And let them know that God ruleth in Jacob, Unto the ends of the earth.  
 14 And at evening let them return, let them howl like a dog, And go round about the city.  
 15 They shall wander up and down for food, And tarry all night if they be not satisfied.  
 16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning.  
 For thou hast been my high tower, And a refuge in the day of my distress.  
 17 Unto thee, O my strength, will I sing praises: For God is my high tower, O God of my mercy.

*Lowest ever Defeat is Death, and Peace for Home.*

*For the Chief Musician, as to Shaloh. Selah. Michtam of David, to sing when he arose with organ accompaniment, and when he danced, and when he danced and sang of Elisha in the Valley of the Kings.*

60 O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.  
 4 Acc. 40 Sept. and Vulg. My strength is gone, thou hast broken us down, and thou hast been angry in and for. 1 The 4 is thy of heaviness

65  
 2 Thou hast made the land to tremble; thou hast rent it: Heal the breaches thereof, for it shaketh.  
 3 Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering.  
 4 Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. Selah  
 5 That thy beloved may be delivered. Save with thy right hand, and answer us.  
 6 God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.  
 7 Gilead is mine, and Manasseh is mine: Ephraim also is the defence of my head; Judah is my sceptre.  
 8 Moab is my washpot: Upon Edom will I cast my shoe: Philistia, shout thou because of me.  
 9 Who will bring me into the strong city? Who hath led me unto Edom? Hast not thou, O God, cast us off? And thou reest not forth, O God, with our hosts.  
 10 Give us help against the adversary: For vain is the help of man.  
 11 Through God we shall do valiantly: For he it is that will tread down our adversaries.

*Solitude in God's Protection.*

*For the Chief Musician: as a stringed instrument. A Psalm of David.*

61 Hear my cry, O God: Attend unto my prayer.  
 1 From the end of the earth will I call unto thee, when my heart is overwhelmed:

*1 Another reading is, me. 2 Or, I am poor. 3 Or, Day. 4 Or, Who will lead me into. 5 Or, Who will lead me into. 6 Or, Who will lead me into. 7 Or, Who will lead me into. 8 Or, Who will lead me into. 9 Or, Who will lead me into. 10 Or, Who will lead me into. 11 Or, Who will lead me into.*

PSALMS 60.2-62.6  
 Lead me to the rock that is higher than I.  
 3 For thou hast been a refuge for me.  
 4 A strong tower from the enemy, I will dwell in thy tabernacle for ever.  
 I will take refuge in the covert of thy wings. Selah  
 5 For thou, O God, hast heard my vows:  
 Thou hast given me the heritage of those that fear thy name.  
 6 Thou wilt prolong the king's life: His years shall be as many generations.  
 7 He shall abide before God for ever:  
 Oh prepare lovingkindness and truth, that they may preserve him.  
 8 So will I sing praise unto thy name for ever.  
 That I may daily perform my vows.

*God also a Refuge from Treachery and Quarrels.*

*For the Chief Musician: after the manner of Jobaiim. A Psalm of David.*

62 My soul twalleth in silence for God only:  
 From him cometh my salvation.  
 2 He only is my rock and my salvation: He is my high tower; I shall not be greatly moved.  
 3 How long will ye set upon a man,  
 That ye may slay him, all of you,  
 Like a leaning wall, like a tottering fence?  
 4 They only consult to thrust him down from his dignity: They delight in lies: They bless with their mouth, but they curse inwardly.  
 5 My soul, wait thou in silence for God only:  
 For my expectation is from him.  
 6 He only is my rock and my salvation:

*1 Or, a rock that is my high tower. 2 Heb, he is my high tower, and my salvation. 3 Heb, he is my high tower, and my salvation. 4 Heb, he is my high tower, and my salvation. 5 Heb, he is my high tower, and my salvation. 6 Heb, he is my high tower, and my salvation.*

# Romans 5:15-21

- Grace
- Justification
- Sanctification

# 1. Grace

- Grace is God's loving activity towards mankind.
- Grace is unmerited favor.
- Grace is God's LOVE in action.

To understand Grace is to  
know that God has chosen  
to interact with us  
unconditionally.



## 2. Justification

- The impact of GRACE upon our human souls.
- Impact upon our lives when we respond to God in Faith.

*justification:*

declared righteous; to be considered holy on the merit of Christ's finished work on the CROSS, and to have His righteousness imputed (applied) to us.

Justification is activated by Faith. The end result is a 'right standing' with God through the forgiveness of sin.



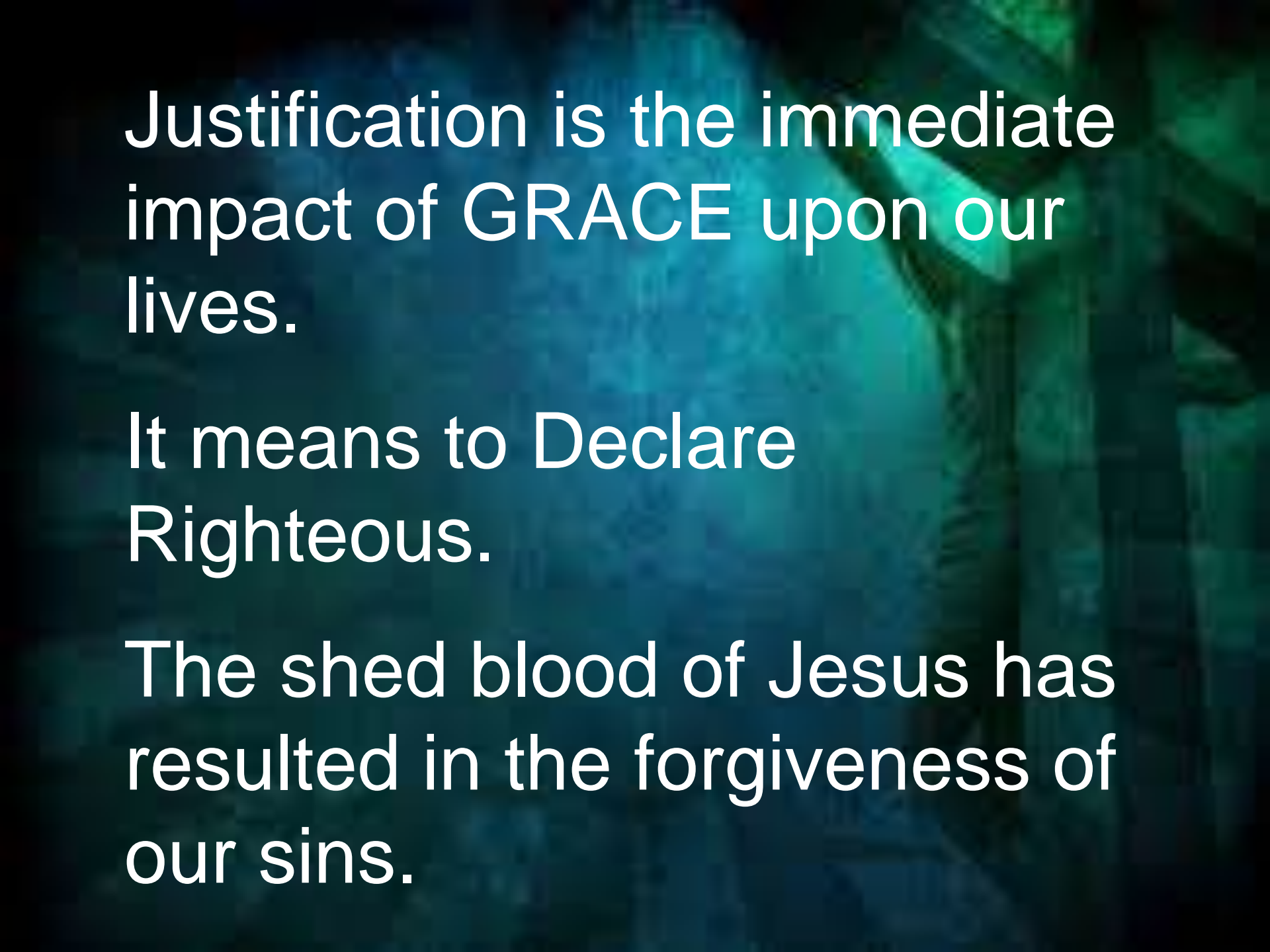
### 3. Sanctification

- Deals with a believer's freedom from the dominion of sin.
- Results in our deliverance.



Grace is the greatest of  
God's resources. It's His  
love in action.

By it He offers us salvation  
and He establishes intimacy  
with us.

A close-up photograph of a wooden cross, showing the vertical post and the horizontal beam. The wood has a natural grain and is set against a dark, textured background that appears to be a wall or a similar surface. The lighting is dramatic, highlighting the texture of the wood and the background.

Justification is the immediate impact of GRACE upon our lives.

It means to Declare Righteous.

The shed blood of Jesus has resulted in the forgiveness of our sins.



Sanctification means to  
make holy.

Because Jesus rose again  
from the dead, He offers  
instant **FREEDOM** to those  
who look to Him in Faith.

